



## **Town of Arlington Notice of Meeting**

In accordance with the provisions of Massachusetts General Laws,  
Chapter 39, Section 23B, notice is hereby given of a meeting of the:

### **Finance Committee**

By Allan Tosti, Chairman Finance Committee

DATE: Wednesday, June 14, 2017  
TIME: At 7:30 p.m.  
LOCATION: O'Neill Room, Community Safety Building, 2<sup>nd</sup> Floor

### **AGENDA**

1. Review minutes
2. Reserve Fund Transfers
3. Election of Officers
4. Other business as necessary